



THE SAN MANUEL REVITALIZATION COALITION PRESENTS THE 11TH ANNUAL 'COPPER TOWN DAYS' CAR SHOW

SATURDAY OCTOBER 8, 2022 • SAN MANUEL, AZ • REGISTRATION 10AM • AWARDS 2PM

Save this date and please send in your registration early. Help us plan a great show.

There are 12 entry classes with 11 classes of cars & trucks having awards going to the top two in each class as well as 1 Best Paint, 1 Best Interior and 1 Best of Show. Motorcycle class awards are 1 Best Paint and 1 Best of Show.

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|--------------------------------|--------------------------------|
| A - Street Rod 1900-1939 | G - Stock Truck 1900-1960 |
| B - Street Rod 1940 and up | H - Stock Truck 1960 and up |
| C - Stock Car pre-1965 | I - Modified Truck 1900 and up |
| D - Stock Car 1965 and up | J - MOPAR |
| E - Corvette Classic 1953-1982 | K - Modified Car 1900 and up |
| F - Corvette 1984 and up | L - Motorcycle |

REGISTRATION FEE \$20.00 / 2nd Vehicle \$10.00 (No t-shirt or goody bag on 2nd)

MAKE CHECKS PAYABLE TO: SAN MANUEL REVITALIZATION COALITION
SEND YOUR REGISTRATION FORM WITH CLASS & T-SHIRT SIZE TO:
San Manuel Revitalization Coalition, Attn: Car Show, PO Box 126, San Manuel, AZ 85631

Registration fees include: One T-Shirt and a Goody Bag ----- Dash Plaques for the first 50 entries

Name _____ Email _____

Address _____ City _____ Zip _____

Enter your class from the list above _____ Circle T-Shirt size: MED LG XL XXL

LIABILITY CLAUSE

In consideration of the acceptance of the 2022 Copper Town Days Car Show, I, the undersigned, hereby release the San Manuel Revitalization Coalition and all others concerned, from all and every claim for damages which may occur to me at any time hereafter in favor of myself, my heirs, representatives, friends or dependents, or any of them by reason of any injury, loss or damage, which may be suffered by me or any of them, because of any matter, thing, condition, negligence or default, or any person whatsoever, in the car show committees or any of them, held, given by or under the direction of the said Car Show 2022 committees on October 8, 2022. I further agree to accept the conditions of this contract.

SIGNATURE _____ DATE _____